



Mid-America Lumbermens Association

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*2015 Kansas Winter Meeting*

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January 22-23, 2015

Rock Springs  
1168 K-157 Highway  
Junction City, KS 66441

Mid-America Lumbermens Association  
638 W. 39<sup>th</sup> St. (64111)  
P.O. Box 419264  
Kansas City, MO 64141-6264  
800-747-6529 ♦ Fax: 816-561-1249  
[www.TheMLA.com](http://www.TheMLA.com)



## *Goin' to Junction City!*

This year, we're going to a little different setting at Rock Springs Center close to historic Junction City, Kansas. As this year's co-chairs, we hope the agenda meets your approval as you come to this great community and see the sights. Located in the heart of Kansas, Junction City offers plenty of small-town atmosphere, big city amenities and rural pleasures.

There literally are too many things to see to get a feel for the city in the short time we have together, so the agenda focuses on some of the high spots. For those who wish to focus on business, we also have some outstanding speakers addressing very important topics.

We have beaten the drum for 29 years on the value of these meetings. There is no need to go over that again: If you come to one, we are sure you will want to come to another for the learning, camaraderie and really just to get away from it all for a couple of days.

Now is the time to mark your calendar: January 22-23, 2015. Don't pass up this opportunity for the enjoyment and fellowship these meetings have provided for 29 years. See you in Junction City!

*Alan Bontrager – Home Lumber & Decor – Junction City  
Susan (Ray) Mueller – Clark Lumber Do-it Center – Herington  
2015 Winter Meeting Co-Chairs*

## Registration Information

1. The dates for this year's winter meeting are Thursday-Friday, January 22-23, 2015. The headquarters is the Rock Springs Center, located at 1168 K-157 Hwy., Junction City, KS 66441. Participants must make their room reservations with the MLA office at phone number 816-561-5323. You must mention the MLA group code: "Kansas Winter Meeting" to get the special rate of \$250 for both nights (includes all meals). Visa and MasterCard credit cards are accepted.
2. Meeting participants and the Rock Springs Center will individually handle any payment issues or matters regarding liability or damage incurred by the participant during their stay while attending this meeting. MLA is not responsible for any of these issues.
3. **Associate members are welcome and encouraged to attend.** There are no additional fees, no sponsorships, no booth fees or any other additional costs.
4. Dress is casual. As this event is in January and some of the events are outdoors, bring appropriate warm clothing and footwear.
5. Breakfast, lunch and dinners are provided.
6. Whether or not to bring children is your call. There is no day care or baby-sitting service offered.
7. Pets? No pets are allowed at this property.
8. Please complete the enclosed registration form and return by mail to:

**MLA, PO Box 419264, Kansas City, MO 64141-6264  
OR - FAX to 816-561-1249 with credit card information.**

# The Agenda

*Events are open to all member retailers and suppliers in the building material industry.*

## Thursday, January 22, 2015

**5:30 – 6:45 P.M. – THE CHAIRMAN’S “ICEBREAKER”**

We will gather in the living room of the Rock Spring lodge to enjoy some light refreshments and a few drinks to get the evening started. It’s time to see old friends and make new ones.

**6:45 – 8:00 P.M. – Dinner – Williams Dining Hall.** We will take a short walk (or drive) to the dining hall located inside the grounds at Rock Springs.

## Friday, January 23, 2015

**9:00 – 10:30 A.M. – KANSAS COMMITTEE MEETING –** We will have an informative meeting going over the committee plans, legislative agenda and update. We’ll also make plans for the future growth of the Sunflower Shootout.

**10:45 – 11:15 A.M. – EMPLOYEE PRACTICES NETWORK/FEDERATED INSURANCE– Nate Stroup:** Have you been wondering what it will take to comply with the ever-changing employee regulations? Nate will share some timely information with us on this very important topic. All members should hear this information!

**11:15 A.M. – 12:00 P.M. – MLA PROGRAMS UPDATE – Robert Uhler:** As you are probably aware, your association is back on an upward trend. We will look at how your association is changing the way we are involved with and provide services to our members. We will also look at ways we can work together to reach our goals for the upcoming years. This short but informative presentation will shed some light on current and future association programs. Including the new MLA 401(k) MEP Retirement Plan.

**12:15 – 1:15 P.M. (APPROX.) – LUNCH –** We will stay on the grounds at Rock Springs and enjoy a leisurely lunch with the other attendees.

**1:30 – 4:00 P.M. – INDUSTRY-SPECIFIC TOURS/ ROUNDTABLE DISCUSSION –** We will catch up with your spouse or “Plus One” for the tours – or you will have the choice to participate in a roundtable discussion of best practices for our industry covering a variety of topics this year – succession planning, hiring/firing or whatever you decide – the discussion will flow based on your interests. We will firm up the tours and have a list of the destinations when you arrive on Thursday evening.

**6:30 – 8:00 P.M. - THE CHAIRMAN’S RECEPTION/DINNER – WILLIAMS DINING HALL –** We will take a short walk (or drive) to the dining hall located inside the grounds at Rock Springs.

That’s it! Or maybe not?

We will let events transpire as they might. In any event, drive home safely so we’ll see you at the next MLA meeting or event.



# REGISTRATION FORM

(Make copies to register additional people.)

Yes! We will attend the Kansas Winter Meeting in Junction City!

Company \_\_\_\_\_

Name \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

Registration fee is \$250 per person to attend the entire event. Registration fee includes reception/dinner on Thursday and breakfast, lunch and dinner on Friday, as well as overnight accommodations. Functions are available individually at the rates indicated.

\_\_\_\_\_ (indicate number) will attend the entire event at \$250\* each..... \$ \_\_\_\_\_

\*Includes two-night stay, and all meals

We cannot attend the entire event, but would like to attend these functions:

\_\_\_\_\_ (indicate number) - Icebreaker/Dinner (1/22) @ \$45 each..... \$ \_\_\_\_\_

\_\_\_\_\_ (indicate number) - Tours/Luncheon (1/23) @ \$25 each..... \$ \_\_\_\_\_

\_\_\_\_\_ (indicate number) - Friday dinner (1/23) @ \$60 each..... \$ \_\_\_\_\_

Check enclosed for total of events above..... \$ \_\_\_\_\_

Charge my credit card:  Visa  MasterCard

Credit card no. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_ Security Code \_\_\_\_\_

If you need additional information, please contact

Robert Uhler at 800-747-6529.

Fax completed form to MLA at 816-561-1249

We look forward to seeing you in Junction City on January 22-23!