



Welcome to Christ Church
January 11, 2015
First Sunday after Epiphany (Year B)



10:15 Service is in the leaflet. **Hymns** are in the larger blue books. **Prayer List** is on the stand; **Welcome materials** are on the back table. 10:15 service participants: Lector: G. Groom Chalicists & Acolytes: D. Flath, B. Phillips Altar Guild: P. Phillips, J. Hague Usher: P. McCarthy, C. Lounsbury Coffee Hour: Blue Team (10:15)

10:15 a.m. Family Eucharist, Rite II (Readings for other services)

Prelude

616 Opening Hymn

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

(and together) **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

S280 Gloria (sung together)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Let us pray

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen**

A Reading (Lesson) from the Book of Genesis 1:1-5

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Reader: Hear what the Spirit is saying to God's people. **People: Thanks be to God.**



The Lord shall give strength to his peo—ple.

Psalm 29:3-5, 7-11

- 3 The voice of the Lord is upon the waters; the God of glory thunders; * *the Lord is upon the mighty waters.*
- 4 The voice of the Lord is a powerful voice; * *the voice of the Lord is a voice of splendor.* **[antiphon]**

- 5 The voice of the Lord breaks the cedar trees; * *the Lord breaks the cedars of Lebanon*;
- 7 The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; * *the Lord shakes the wilderness of Kadesh.* [antiphon]
- 8 The voice of the Lord makes the oak trees writhe * *and strips the forests bare.*
- 9 And in the temple of the Lord* *all are crying, "Glory!"* [antiphon]
- 10 The Lord sits enthroned above the flood; * *the Lord sits enthroned as King for evermore.*
- 11 The Lord shall give strength to his people; * *the Lord shall give his people the blessing of peace.* [antiphon]

A Reading (Lesson) from the Book of Acts 19:1-7

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—together there were about twelve of them.

Reader: Hear what the Spirit is saying to God's people **People:** **Thanks be to God.**

294 Gradual Hymn (verses 1 & 2 before Gospel, 3 after Gospel) *(please all stand)*

The Holy Gospel of Our Lord Jesus Christ According to Mark 1:4-11 *(Glory to you, Lord Christ)*

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Reader: The Gospel of the Lord **People:** ***Praise to you, Lord Christ***

Message Dave Carter *(all may be seated)*

The Nicene Creed - We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

Epiphany Litany For Sharing The Light of Christ (Lay reader and congregation kneeling or standing)

Reader: "For it is the God who said 'Let light shine out of darkness,' who has shown in our hearts, to give the light of the knowledge of his glory in the face of Christ." (from 2Cor.)

O Lord, you care for the vulnerable: feeding the hungry multitudes with the bread of life; healing the lepers and lame; delivering the demon-possessed; forgiving shamed and sin-sick souls; rejoicing with those who rejoice and weeping with those who weep,

All: Shine your light into our hearts Lord Jesus Christ.

Reader: O Lord, for our sake you became poor: it is your face we see in the hungry and homeless, the lost the lonely, the persecuted and imprisoned, the broken and bereaved,

All: Shine your light into our hearts Lord Jesus Christ.

Reader: O Lord, you care for the simple and the childlike, and use what seems weak to confound the strong; being persecuted by the priests, mocked by the scholars, slain by the rulers, you loved your own to the end,

All: Shine your light into our hearts Lord Jesus Christ.

Reader: O Lord, you reach out for the lost; calling us to forsake all, so that, in having you, we might possess all things; by your terrible love on Calvary; by your victorious love at Easter;

All: Shine your light into our hearts Lord Jesus Christ.

Reader: O Lord, you inspire love's heroism in saints and martyrs; you promise a peace and joy that no one can take; you reveal your particular power in those whom the world holds of no account,

All: Shine your light into our hearts Lord Jesus Christ.

Reader: O Lord, you promised to be with us forever, we ask for your healing in the lives of those we hold before you now ... (*intercessions list for the sick*).

Reader: O Lord, you promised to prepare a mansion for those who love you, we remember our loved ones who have died... (*intercessions list*).

Reader: O Lord, you promised to abide in us and we in you, we ask you to remember those closest to us, For those celebrating birthdays... *Mac White, Chris Crawford Jr., Grayson McCarthy, Jim Zahansky, Carol Buttner* (*intercessions list*).

For those celebrating anniversaries... (*intercessions list*)

And for those armed forces, especially... *Angela, Dan, Jeff, Ken, Tom, Jotham, Doug, Joel, Jed, Micah, Bill, Colin, Tim and Jay* (*intercessions list*)

All: Almighty God, Give us the vision and vocational awareness and steadfastness of purpose to bring the light of Christ into the world's dark places: into the hardness of the human heart; into the depths of cruelty and injustice; into the lives of those hungry for bread, hungry for hope, hungry for love; into the depths of doubt and despair. In Jesus' name we pray. Amen.

Celebrant: The peace of the Lord be always with you. People: **And also with you**

Offertory Carol (the ushers pass the collection plates)

380 Offertory Presentation Hymn (verse 3 only) *Praise God from Whom All Blessings Flow*

The Holy Eucharist: Prayer B

S120 *Celebrant:* The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Celebrant continues..... It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

S128 *Sung Together.....* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People ***We remember his death, We proclaim his resurrection, We await his coming in glory;***

The Celebrant continues... And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with our loved ones and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, ***Our Father, who art in heaven, ...***

Sung Anthem at the Breaking of the Bread

S155 **Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God.

128 **Children's Entrance Hymn** (the procession of the Three Kings)

Hymns during Communion (L141, 339) *(all baptized are invited to communion)*

Prayer after Communion: *Celebrant:* Let us pray together.

Celebrant and People: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing (followed by the choral Amen)

Announcements

448 **Recessional Hymn**

Postlude