

February 19, 2015 Kitsap Sun Pavilion 1:00 – 7:00



WWW.WESTSOUNDEXPO.COM

Event sponsors

| PREMIUM EVENT sponsor— \$2000 (ONE SPONSOR) | GOLD EVENT sponsor(s)— \$1000 | | | | |
|---|---|--|--|--|--|
| Event Name Sponsor | Double Booth Space in Prime Location | | | | |
| Double Booth Space in Prime Location | Sponsor Name in larger Bold print on VIP Coupon | | | | |
| Logo on Event Posters, Banner, Totes & VIP Coupons | Sponsor Logo on Event Posters, Banner, Tote Bags | | | | |
| Press Release Mention | Press Release Mention | | | | |
| Mention four times throughout EXPO | Mention three times throughout EXPO | | | | |
| Logo with link on website for 1 year | Logo with link on website for 1 year | | | | |
| Logo on all electronic Registration Packets by e-mail | Logo on all electronic Registration Packets by e-mail | | | | |

| | VER sponsor(s)— |
|-------|--|
| \$50 | |
| Singl | Booth Space in Prime Location |
| Spon | sor Logo on Event Banner & Posters |
| Spon | sor Name on Selected Printed Material & Totes |
| Ment | on two times throughout EXPO |
| Logo | on website for 1 year |
| Name | on all electronic Registration Packets by e-mail |

| \$500+ val | lue | | |
|----------------|------------------|-----------|--|
| Special Menti | on/Participation | at Podium | |
| Sponsor Logo | on Prize Table | | |
| Logo with link | on website for 1 | year | |
| Press Releas | e Mention | | |
| Sponsor Nam | e on Event Tote | Bags | |

FOOD SPONSORS

| PREMIUM Food sponso | or |
|--------------------------------------|---------------------|
| \$1,000 value | |
| Double Booth Space in Prime Loc | ation |
| Special Mention/Participation at P | odium |
| Sponsor Name or Logo on Select | ed Printed Material |
| Sponsor Logo on Event Banner a | nd Totes |
| Press Release Mention | |
| Mention three times throughout E | XPO |
| Logo with link on website for 1 year | ar |

| GOLD Food Sponsor \$500 value | |
|--|------------|
| Single Booth Space at Premium Locatio | n |
| Sponsor Name on all Selected Printed N | /laterials |
| Sponsor Logo on Event Banner | |
| Sponsor Name on Event Tote Bags | |
| Mention two times throughout EXPO | |
| Logo website for 1 year | |



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| hibitors Fees: | | Event Sponsor | rship: | | Food Si | ponsorsh | nip: | |
|-----------------------|------------------------|--|--------------|-------------|---------------------------|--------------|------------|------------|
| Chamber Membe | rs | (X) PREMIER EVENT SPONSOR | | | () PREMIER FOOD SPONSORS | | | |
| \$150 | | SOLD OUT\$2,000 (1) | | | \$1,000 Value | | | |
| Non-Chamber Me | mbers | () GOLD SPON | ISORS | | () GOI | LD FOOD | SPONSO | RS |
| \$200 | | \$1,000 | | | \$500 | Value | | |
| Late Reg After | February 12th | () SILVER SPO | NSORS | | | | | |
| \$200 | | \$ | 500 | | | | | |
| Chambers: Cl | neck which Chamb | er(s) you belone | to: | | | | | |
| | | | , | | | | | |
| () Bainbrid | lge Island (|) Bremerton | (|) Gig Ha | irbor | (|) King | ston |
| () North M | ason (|) Port Orchard | (|) Poulsb | 0 | (|) Silve | rdale |
| | s will not be reserve | | | | | | | |
| www.bremerton | chamber.org You ca | an also send in yo | ur registra | ation with | payment | of Cash, | Credit C | ard or Che |
| made payable to | the Bremerton Cha | mber. Please co | mplete thi | is form an | d return v | vith full pa | ayment to | o the |
| Bremerton Char | mber 286 4th St. Brer | merton, WA 9833 | 7, fax (360 | 0) 479-10 | 33 or e-m | ail this fo | rm to: | |
| staff@bremerto | nchamber.org | | | | | | | |
| Card Number: | | | Visa | Mast | er Card | | Check# | |
| Expiration date: | | CVC Code: | | | To | oday's Dat | | |
| | pears on the card) | | | | | day o Dat | | |
| | pears on the card) | | | | | | | |
| Company | | | First and | d Last Nan | ne | | | |
| Phone | | Ema | ail Address | | | | | |
| Address | | | City | | | State | Zip | 0 |
| Name Badge 1: | | | Nan | ne Badge | 2: | | | |
| I would like to d | onate: | | | 1 | fo | r the \$50 c | loor prize | drawing. |
| | | lastia diaposable ta | ala alath 9 | alsimina da | | | | |
| i would ii | ke to purchase white p | piastic disposable ta | ible cloth a | skirting to | r an additi | onai \$22.0 | JU (Y/N) | |
| I'd like to make | e a Grand Prize \$500 | 0+ donation of: | | | | | | |
| Each exhibitor s | pace includes a 10'x | :10' booth (one bu | ısiness pe | er booth), | 8' table (p | olease bri | ng a tabl | ecloth), |
| 2 chairs, 2 Name | | The state of the s | | | ** | | _ | |
| 100 | Dauyes and an Ele | ectrical Outlet. | | | | | | |

- * Exhibitor packets will be e-mailed to all Exhibitors and Sponsors with additional information.
- * Set up from 9:00 a.m. to 12:30 p.m. Take down by 8:00 p.m.
- * 1:00 2:00 Business to Business Expo (Exhibitors and Sponsors Only)
- * 1:15 2:00 Speed Networking (Exhibitors and Sponsors Only)
- * 2:00 7:00 Open to the Public & All Chamber After Hours
- * Door Prizes valued over \$50.00 will be POSTED at the door Prize table.
- * Contact your local Chamber office for additional information.
- * Registration Deadline is February 12, 2015