

The Lessons

First Reading: 1 Samuel 3:1-10

Reader: A Reading from the First Book of Samuel

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, “Samuel! Samuel!” and he said, “Here I am!” and ran to Eli, and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down. The Lord called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, Lord, for your servant is listening.’” So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.”

Reader: The Word of the Lord. People: Thanks be to God.

Psalm 139:1-5, 12-17 Domine, probasti All chant in unison. BCP 794

- 1

Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you dis- cern my thoughts from a-far.
- 2

You trace my journeys and my resting-places *
and are acquainted with all my ways.
- 3

Indeed, there is not a word on my lips. *
but you, O Lord, know it alto-gether.
- 4

You press upon me behind and be-fore *
and lay your hand up-on me.
- 5

Such knowledge is too wonderful for me; *
it is so high that I cannot at-tain to it.
- 12

For you yourself created my inmost parts; *
you knit me together in my mother's womb.
- 13

I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.
- 14

My body was not hidden from you. *
while I was being made in secret
and woven in the depths of the earth.
- 15

Your eyes beheld my limbs, yet unfinished in the womb; *
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.
- 16

How deep I find your thoughts, O God! *
how great is the sum of them!
- 17

If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

Second Reading: 1 Corinthians 6:12-20

Reader: A Reading from the First Letter of Paul to the Corinthians

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the

stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Reader: The Word of the Lord. People: Thanks be to God.

Sequence Hymn Blessed Jesus, at thy word vs. 1-2 Leibster Jesu Hymnal 440

The Holy Gospel: John 1:43-51

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you Lord Christ.

Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

Reader: The Gospel of the Lord. People: Praise to you, Lord Christ.

Sequence Hymn Blessed Jesus, at thy word vs. 3 Leibster Jesu Hymnal 440

The Sermon

The Nicene Creed BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People - Form III BCP 387

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Katharine, our Presiding Bishop; Philip, our Bishop; Beverly and Dan, our

priests; and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for Barak, our President; Robert, our Governor; Sandy, our Mayor;

and all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant adds a concluding Collect.

Confession of Sins BCP 360

Let us confess our sins against God and our neighbor.

Celebrant and People: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Welcome and Announcements

The Holy Communion

Baptized Christians are invited to receive Holy Communion

The Offertory

Anthem	Thou Knowest, Lord, the Secrets of Our Hearts	H. Purcell
	The Cathedral Choir	(1659-1695)
At the Presentation	The Doxology	Old 100 th
	America vs. 4	Hymnal 717

The Great Thanksgiving Eucharistic Prayer B BCP 367

Celebrant: The Lord be with you. People: And also with you.
Celebrant: Lift up your hearts. People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.
The Celebrant continues: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Hymnal S-125
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:
Celebrant and People: We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,
The Lord’s Prayer BCP 364

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those
who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread
Celebrant: Alleluia. Christ our Passover is sacrificed for us.
People: Therefore let us keep the feast. Alleluia.
Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Communion
Hymn Wondrous Love Hymnal 439
What wondrous love is this
Duet Antiphon and Psalm C. W. Powell (b. 1990)
Refrain: We have found the Messiah, who is called the Christ.
Hymn Wie schön leuchtet How bright appears the Morning Star Hymnal 497

Post Communion Prayer BCP 365
Celebrant: Let us pray.
Eternal God, heavenly Father, you have graciously accepted us as living
members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

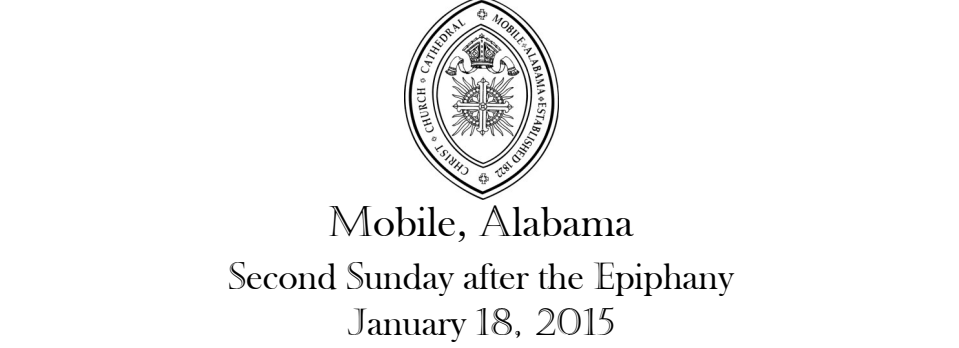
Blessing
Children’s Sunday School Procession
Recessional Engelberg Hymnal 477
All praise to thee, for thou, O King divine
Dismissal Celebrant: Go in peace to love and serve the Lord.
People: Thanks be to God.
Postlude Trumpet Tune and March J. Clarke (c. 1673-1707)

✠
Please join us after the service for a time of hospitality in the Chapter House.

✠

Ministers For Today

Celebrant and Preacher Dean Gibson
Assisting..... Canon Wagner
First Reading Henry Seawell
Second Reading Margaret Thigpen
Intercessor..... Lynn Yankie
Chalice Bearers Judy Henson, Skip Archer
Oblationers Paula and Bubba Watkins
Crucifers..... Ellie Grehan, Livy Ferguson
Acolytes..... Jordan Chow, Blake Ferguson,
..... Anna Frances Weeks, Charlie Weeks
Children’s Chapel..... Janie Chow
Altar Guild..... Perrin Drew, Barbara Archer, Harriet Jean Boughton,
..... Shannon Harris, Lissa Watkins, Barry Weeks
Flower Guild Smitty & Valrie Vanek, Lynn Yankie
Ushers Ken McElhaney, Len Ramo, Bill Rodgers
Hospitality Team..... Tiny Spottswood, Beth Bullock, Mary Jane Cobb, Susan Crowson,
..... Janet Rich Pittman, Carol Rodgers, Cathy Taylor, Paula Watkins



The Holy Eucharist: Rite Two
Ten o’clock in the morning

We invite you to participate in the worship of God. Our service is the Holy Eucharist: Rite Two in The Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. Congregational responses are printed in bold. Hymn numbers refer to The Hymnal 1982. Page numbers refer to the Prayer Book for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible.

✠
We extend a warm welcome to all visitors. A nursery is available.
A gentle reminder: please **turn off** all wireless devices before the service begins.
Sound enhancement receivers for the hearing impaired are available. Please see an usher.

Prelude Adagio G. B. Pergolesi (1710-1736)

The Word of God

Processional Hymn Ratisbon Hymnal 7
Christ, whose glory fills the skies
Children’s Chapel (Ages 3 to Grade 3) Children process with the leader to the Chapel and return at the peace.
Celebrant: Blessed be God: Father, Son, and Holy Spirit
People: And blessed be his kingdom, now and forever. Amen.

Collect for Purity BCP 355
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis Hymnal S-280
Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day BCP 215
Celebrant: The Lord be with you. People: And also with you.
Celebrant: Let us pray.
Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ’s glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen